



# Bashkweginiked Gookom



**Gegaanzonge jig Ji-aabadak Ojibwemowin**



# Gegaanzongejig Ji-Aabadak Ojibwemowin

Ninisidawinaamin gidinwewininaan ge i'i epiitendaagwak wenji-ombizhaagiiyang noongom. Ingichi-oshpendaamin nindinwewininaan mii wenji-ganawendamawangid ge wenji-anokaadamawangid niijibimaadiziwin ge bimiwininang niigaan ge-ani-bimaadizid. Mii sa iwe Ojibwemowin maamawi-gichi-apiitendaagwak dibendaasowin ge niigaanak ji-biimaadiziimagak inaadiziwin. Nindapasendaamin dash inanokiyaang ge ninisidawendaamin epiitendaagwak naanagajitooyaang ji-bimaadiziimagak gidinwewininaan.

*We acknowledge our language and its role in our existence today. We honor our language for all it has done for us by preserving and revitalizing our language for our people today and those who will carry us forward in the future. Ojibwe language is one of our greatest treasures and key to our cultural survival. We are humbled to do this work and recognize the responsibility of caring for the health of our language.*

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Bashkweginike awe Gookom.



Nitam, eko-nisogonagadinig onookaabaawinaan  
iniwen waawaashkeshiwayaan awe Gookom.



Mii-sh ezhi-wiikobiiginang iniwen biwayan.



Mii miinawaa ezhi-nookaabaawinaad iniwen  
waawaashkeshiwayaan. Mii miinawaa  
ezhi-wiikobiigginang iniwen biiwayan. Odaanjisidoon  
iwe nibi gaye ji-biinaagamininig.



Mii dash ezhi-jiishaakwa'iged awe Gookom.



Aazha dash Gookom ozaasakokwaadaan iwe  
waawaashkeshi-wiinindib. Mii-sh ezhi-zinigona'aad.



Mii-sh ishkwaaj ezhi-nisaabaawinaad iniwen  
waawaashkeshiwayaan. Obi-naadamaagoon iniwen  
ininiyan megwaa biimiskwaabeginaad Gookom.



Mii-sh ezhi-wiikobijigewaad. Ozhiibiiginaawaan  
iniwen waawaashkeshiwayaan biinish igo  
ani-nookizinid.



Mii dash ezhi-ozaawaabaswaad iniwen  
waawaashkeshiwayaan.



Aazha enda-nookaamagad bashkwegein. Aazha dash  
ani-giishkizhiged awe Gookom.



Mii-sh ani-gashkigwaasod awe Gookom.  
Odaabaji'aan anooj iniwen manidoominensan  
ji-ozhichiged.



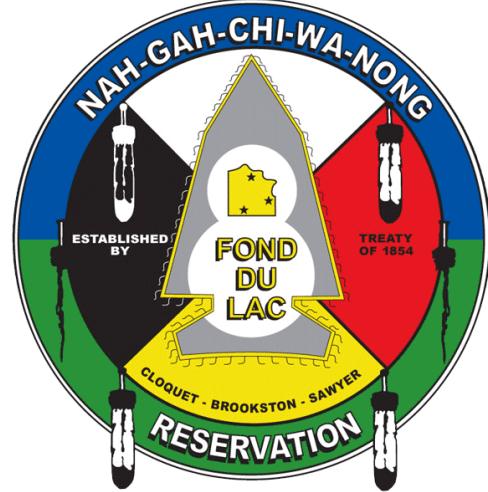
Omiigwechiwi'aawaan iniwen waawaashkeshiyan.  
Wiin igo wenji-wavezhi'owaad.  
Mii sa iwe.

# Aanikanootaabii’igewin (Glossary)

- Aabaji’ (vta) use him/her  
 Aanjisidoon (vti2) change it  
 Aazha (pc) already, now  
 Ani- (pv2) going away, going along, in progress,  
     on the way, coming up to in time  
 Anooj (pc) various, all kinds  
 Awe (pr) that animate singular demonstrative  
 Ayaan (vti3) have something, own something  
 Azhigwa (pc) now, at this time, already, then  
 Bashkwegin(an) (ni) leather  
 Bebakaan (pc) all different  
 Bi- (pv2) toward the speaker, this way, here  
 Biimiskwaabegizh (vta) twist him/her (sheet like)  
 Biinaagamin (vii) be clean (as a liquid)  
 Biinish (pc) until, including  
 Biiway(an) (ni) fur hair(s)  
 Biizikiigin(an) (ni) clothe(s)  
 Dash (pc) however, also; also presented as –sh  
 Eko- (pv3) up until, a certain length, as long as  
     (in time) (changed form of iko-)  
 Enda- (pv4) just, really, very  
 Ezhi- (pv3) in a certain way, to a certain place,  
     thus, so, there (changed form of izhi-)  
 Gashkigwaaso (vai) he/she sews  
 Gaye (pc) also  
 Giishkizhige (vai) he/she cuts things  
 Gookom (na) your grandmother, also the main  
     character’s name  
 Igo (pc) emphatic  
 Iko- (pv3) up until, a certain length, as long as  
     (in time)  
 Inini(wag) (na) man(s)  
 Iniwen (pr) those inanimate objects  
 Ishkwaaj (pc) lastly  
 Iw (pr) that inanimate object, also used in the  
     story for that is it/the end  
 Iwe (pc) that inanimate object

# Aanikanootaabii’igewin (Glossary)

- Izhi- (pv3) in a certain way, to a certain place, thus, so, there
- Ji- (pv1) that, so that, in order to; future and modal prefix in unchanged conjunct
- Jiishaakwa’ige (vai) s/he scrapes things
- Manidoominens(ag) (na) bead(s)
- Mii (pc) it is thus, it is that, used as part of and then statements
- Megwaa (pc) while, now
- Miigwechiwi’ (vta) thank him/her
- Mii-sh (pc) mii dash
- Miinawaa (pc) and
- Naadamaw (vta) help him/her
- Nibi (ni) water
- Nisaabaawazh (vta) soak him/her
- Nisogonigad (vii) be three days
- Nitam (vai) first
- Nookaa (vii) be soft
- Nookaabaawizh (vta) soften him/her by water
- Nookizi (vai) s/he is soft
- Ozhichige (vai) s/he makes things
- Onji- (pv3) be from, for a certain reason
- Oshki- (pv4) new, young, for the first time
- Owiinindib (nip) his/her brain
- Ozaawaabasw (vta) smoke him/her
- Sa (pc) emphatic indisputable
- Waawaashkeshi(wag) (na) deer
- Waawaashkeshiwayaan (na) deer hide
- Wawezhi’o (vai) he/she dresses elegantly
- Wiikobiiginan (vit) pull out string-like things by hand
- Wiikobijige (vai) he/she pulls things out by hand
- Wiin (pc) him/her
- Zaasakokwaadan (vti) fry it
- Zinigona’ (vta) rub him/her with something
- Zhiibiigin (vta) Stretch him/her (sheet-like)



## Gegaanzongejig Ji-Aabadak Ojibwemowin:

“Those who encourage the use of the  
Ojibwe Language”

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Gimiigwechiwi'aanaanig (We All Thank Them All)

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